

What has this got to do with me? I'm not Indigenous. Territorial Acknowledgements 101

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 @campbelllor



AIM—Adopt Indian-Metis—giving children white parents

By JIM POLING
 RASKATON — (CP) — is engaged in a desperate battle which will shape her something which her fourth — family is white and she is 31, 1969, a total of 140 were aware that it does to some of thought went to AIM be- the family and the ch
 and probably permanent — Metis — part Indian and part placed in permanent homes. people." cause they felt they could help adjust. At the end of th

Lori-Ann Christie where did you go
 I want to know
 When you'll return

Lori-Ann Christie how could I know
 That my but you grow
 Into such a beautiful girl

And when tomorrow comes
 Where will you be
 And will you wait for me

Lori-Ann Christie my how the years
 Just like the tears
 They just pass by

Phone: (508) 523-6661 JUNE 11

A CHILD IS WAITING

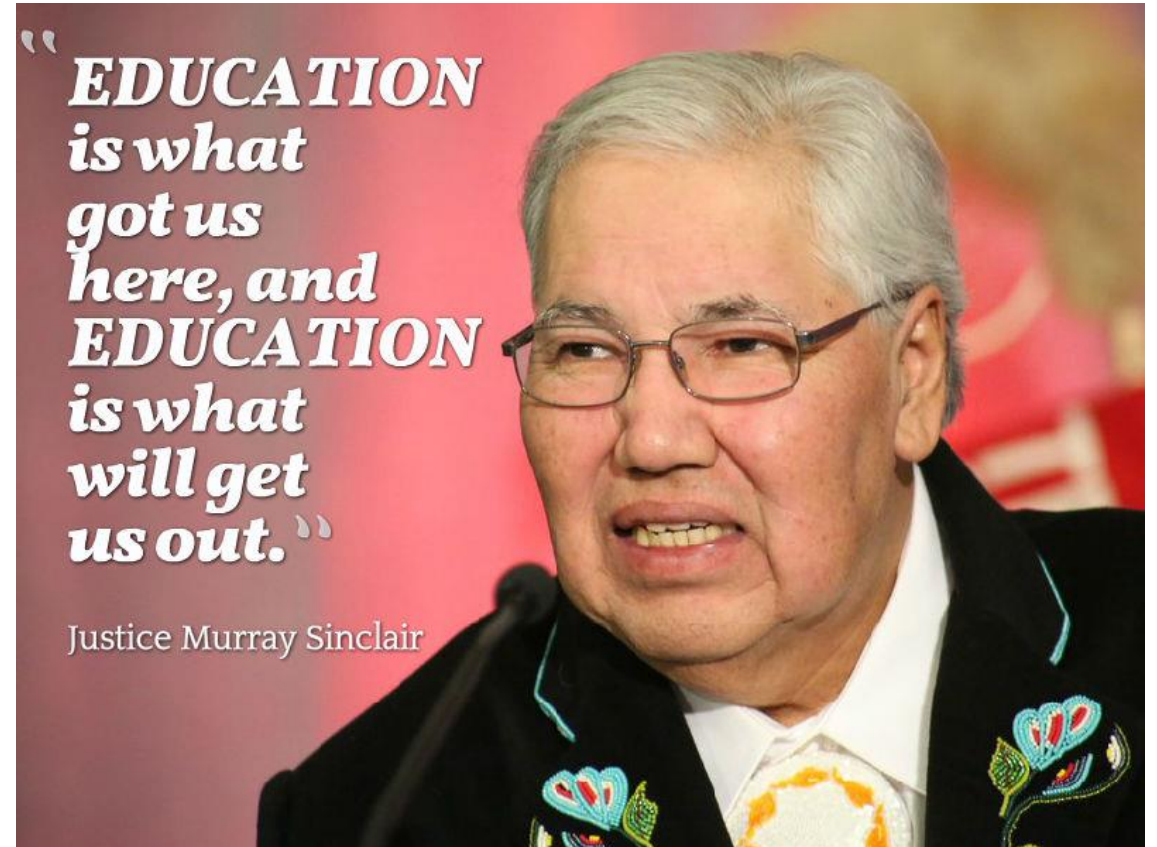




DENNIS WAYNE JEANNETTE



**SURVIVAL
&
UNDENIABLE STRENGTH**



Bernard Belanger &
Kakakewachin



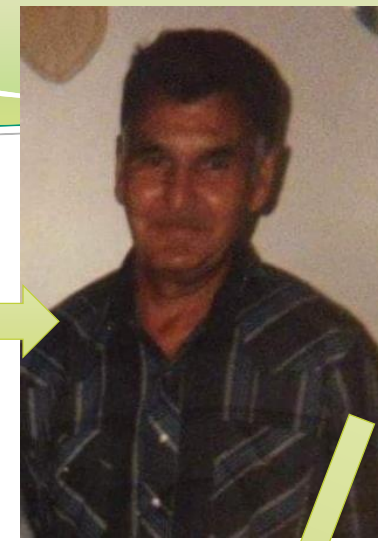
1. Mistawasis
& Ann Awasis



3. Mary Dreaver &
Archibald Campbell



4. Edward
Campbell & Maria
Vandale



5. Robert
Campbell &
Lydia
Henderson



6. Brenda
Campbell



7. Lori
Campbell

2. Marguerite
Belanger & James
Dreaver

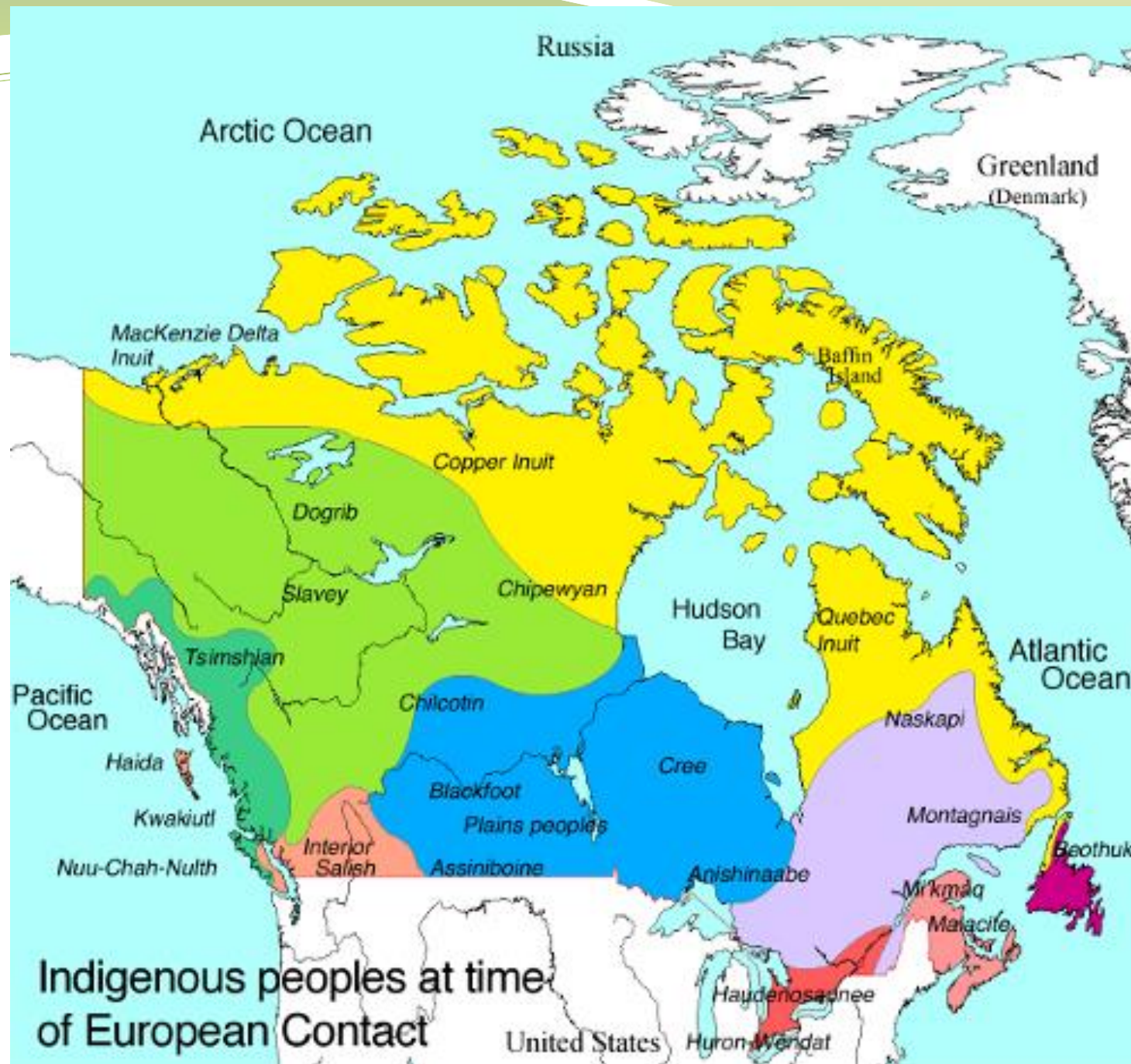
What do you call us

- Indians
- Aboriginal
- Indigenous
- Cree – Nehiyaw
- “our Indigenous people”



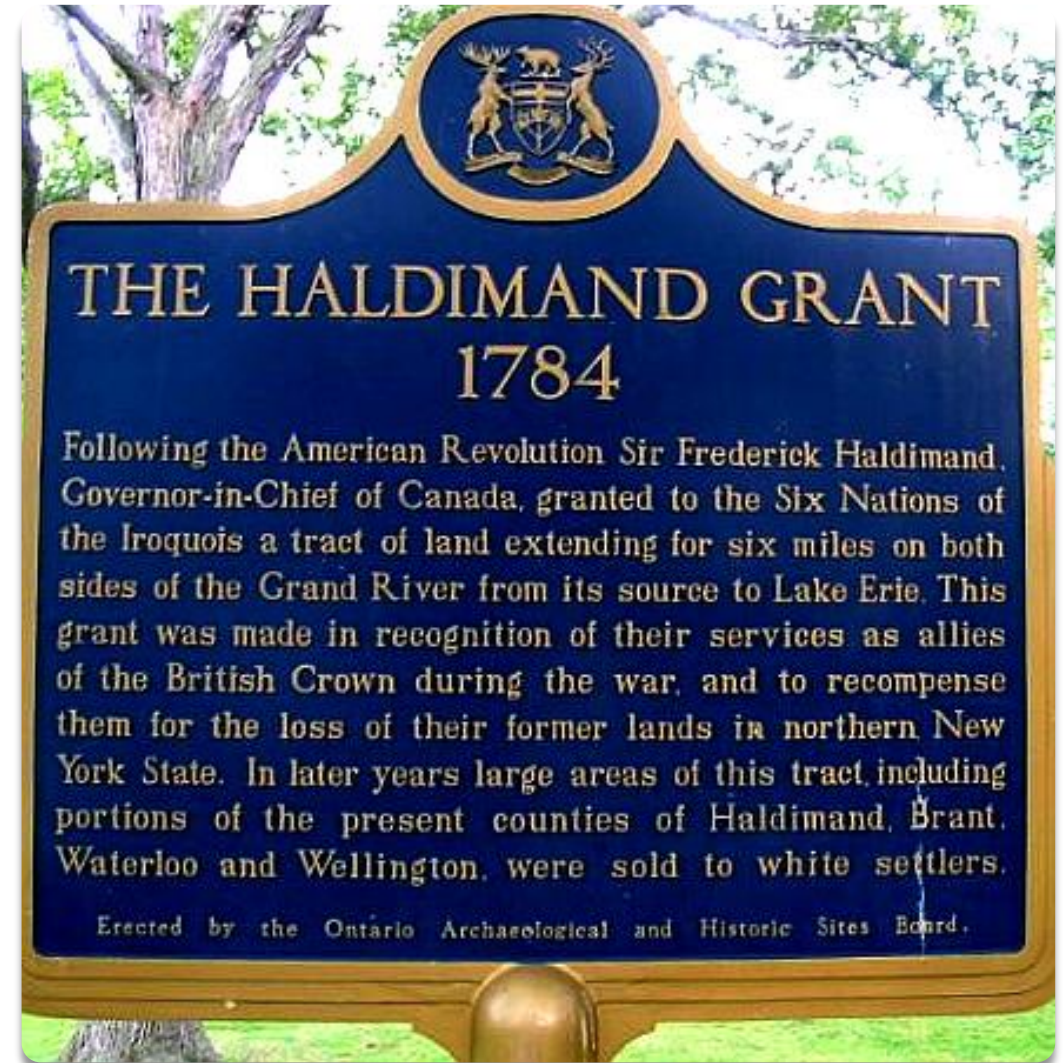
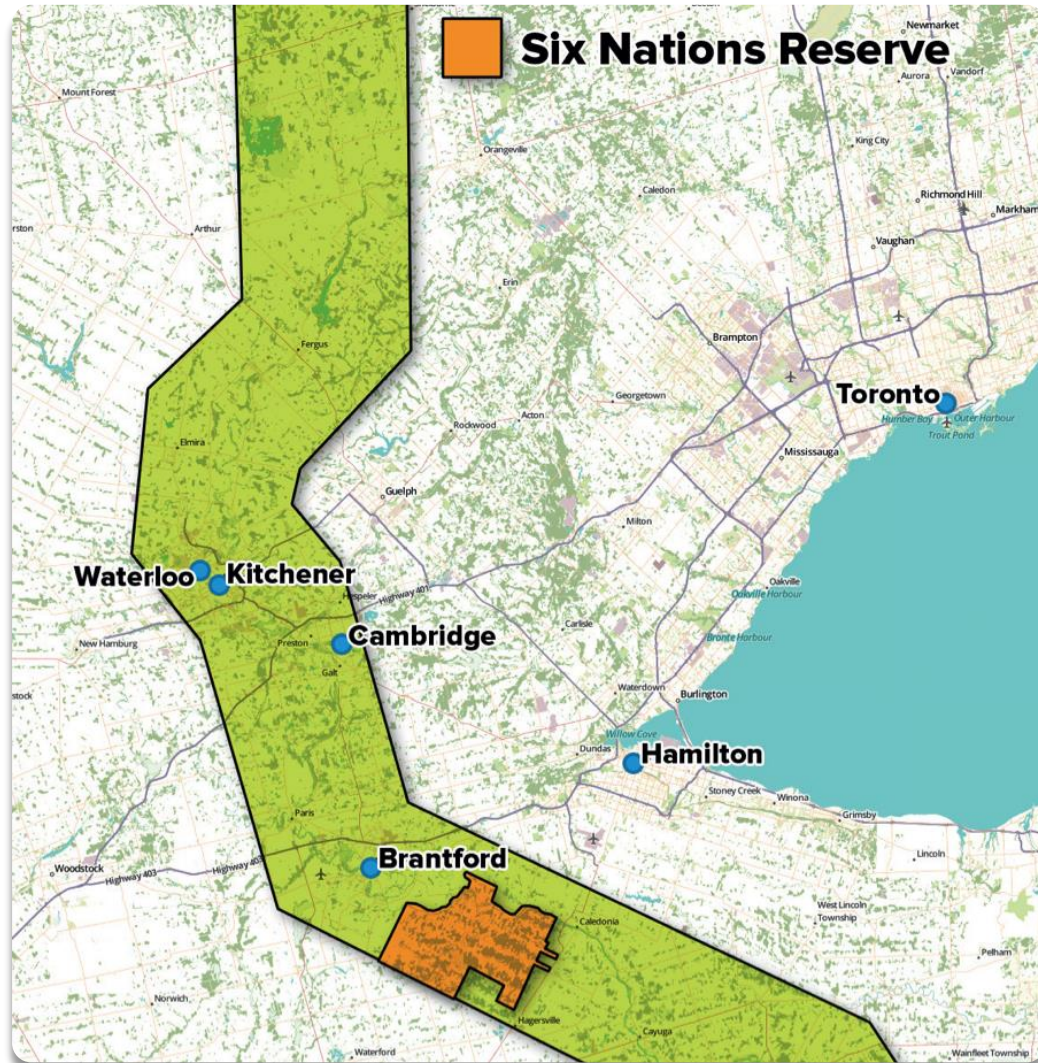
Territorial Acknowledgments

1. Awareness of history prior to colonialism
2. Acknowledge and make visible Indigenous peoples
3. Show recognition of and respect for Indigenous peoples



Indigenous peoples at time
of European Contact

Territorial Acknowledgment



Where do I start?

- Conversations
- Relationships
- Read
- Follow @CBCIndigenous
- Watch APTN
- Attend events
- What are you willing to commit?



REFRESHMENT BREAK



Problematizing the Territorial Acknowledgment

A woman with blonde hair, wearing a patterned jacket over a black top and black pants, stands on a stage. She is holding a microphone in her right hand. The background is dark with blue stage lighting. A single light bulb hangs from the ceiling. In the foreground, the back of a person's head and shoulders are visible, looking towards the woman on stage.

BARONESS VON SKETCH SHOW

**POSITIONING MYSELF:
TEACHING MY FAMILY HISTORY²**

White Settlers / Indigenous People

Voting rights / No vote until 1960

Public education / Residential schools

Title to land / Theft of land

Free Mobility rights / Pass system 1882-1936

Run for public office / No representation

Sell wheat freely / Limits on market

Support for famine / Mass starvation

Low cost loans / No personal loans

“We Built A Life From Nothing” White Settler Colonialism and the Myth of Meritocracy

Sheelah McLean

Canadian Centre for Policy Alternatives



Truth and Reconciliation

"Reconciliation is about forging and maintaining respectful relationships. There are no shortcuts."

- Justice Murray Sinclair

Six Nations

25,660 Band Members
4,907 on-res population in 1972
12,271 on-res population in 2013

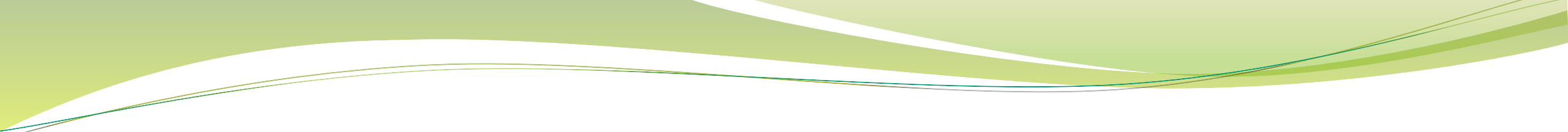
4,148 off-res population in 1972
13,389 off-res population in 2013

Six Nations economy invests nearly
\$208 million dollars
per year by shopping in
surrounding communities.

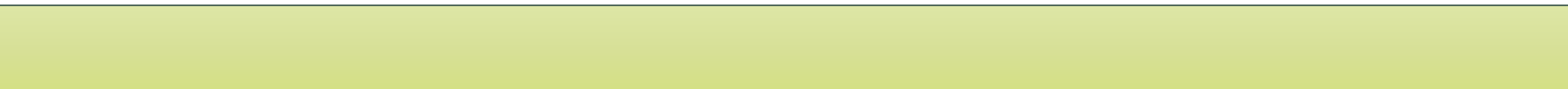
Population
projected to
grow to
41,563
by 2065!

**Mohawk
Oneida
Onandaga
Cayuga
Seneca
Tuscarora**

Home to the
largest
Carolinian
forest in
southern
Ontario



If we don't look back to understand how we arrived where we are today, we are not only ignoring a critical mass of evidence but we are also choosing to be complicit.





Q & A



Ekosi

(That is it)

Kinanâskomitinawaw

(Thank you all)